

RELIGIOUS INTELLIGENCE.

HERALD RELIGIOUS CORRESPONDENCE.

SERVICES IN THE SYNAGOGUES.

Services To-Day.
Rev. R. L. Davis with prayer in Benson Baptist

Rev. Dr. Muhlenberg will repeat his lecture on "The Discouragements of Christian Work" this afternoon in the chapel of St. Luke's Hospital.

Rev. J. M. Pullman will this morning deliver the fourth of his discourses of things pertaining to this life in the Church of Our Saviour, the subject being "A Disappointed Man." Evening services as usual.

are reading the writings of Swedenborg, and promulgating to a greater or less extent the views therein contained. I have just been reading a book, entitled "Swedenborg's Doctrine of the Church," which is not a single chapter of which could by any possibility have been written by a man who had not read Swedenborg's writings, although the latter's name is not mentioned.

The Lord promised to be with His Church all the days until the end of the age, or that dispensation, and He has been with His Church ever since an unexpected hour, when, in the course of the centuries which followed His first coming, the Lord left earth, and His Church was ruled over there even in spiritual things, thus interfering with the right of every man to think and act for himself, and thus taking good on the one hand, and the exaltation of faith above charity on the other, had made the Word of God of none effect, so that the traditions and doctrines of men, until the strong light of the new primitive Church had been perverted, then that freedom and genuine truth might be restored to the Church, and that the Church might be saved from heaven, or, in other words, in the illerl sense of the Sacred Scriptures, revealing the spirit and life therein.

"If every intelligent reader can intellectually comprehend the sacred Scriptures, why so many men are content with restricting interpretations to exoteric significs."

positions seem to me paradoxical. Will he not explain himself, and enlighten me and others of your readers that are interested in the question? Where is the Catholic Church? John Andreoli's (another of your correspondents) "Protest in behalf of those High Churchmen who would regard any imputation of malignancy as tantamount to 'letting the great imposture, which could be no other than the Church itself, remain unexposed' is a little knowledge how dangerous the soil is on which they stand. Thus IX, in the first place, is a very good illustration of how he compares them to church bells, which, though remaining themselves outside the Church, call numbers of sinners into it. There is a certain natural logic in this. The Church is the body of Christ, and will in its course. The principle that individual reason has to decide in matters of faith, a principle set forth by Luther, and which, in the hands of the negation, or Protestantism in its worst imputation of the word, and the principle of the supreme authority of the Church over two consciences of men, are the two principles of the two systems, must lead at the end to an "infalible" church.

to their cotemporaries. Indeed, everywhere she has been generously received and homage paid by artists and laymen alike to her. The communicants in the churches where she has officiated, as far as can be ascertained, have become enthusiastic over her discourses, and rival each other in paying her attentions and approving the course of their pastors in opening their churches to her ministrations. She was for three weeks in Dr. Searle's church, and for three nights at Dr. Pond's church, and for three nights at Dr. Cuyler's and Dr. Badington's. The appearance of this lady in Dr. Cuyler's church has created a great excitement, and has drawn to some of the Presbyterian worshippers as to no property of permitting a woman to act as a teacher of the Word, and to settle the point a meeting of the churches of the city was called to consider the matter. With a view of getting information on the subject a HERALD reporter yesterday visited Drs. Searle and Badington and Miss Sanley at their residences.

From Dr. Cuyler it was ascertained that the Mode-

oundation for their temple? It needs the iron pillars to rest upon, and, having these, we may gold and polish and ornament as much as we please. This is just the difference between the old educational system and the new. We have the gold and the polish, but we lack the iron foundation—the useful for this life and for that which is to come.

from the relatives and friends of the young lady
are entertained by herself and the community

ART AND RELIGION.

roness and encouragement of art. Under the influence of the grand teachings of Christianity the human mind learned to sympathize with the noblest emotions of which men are capable. From sympathizing the desire to give form to the conceptions of grandeur or beauty to which the contemplation of the mysteries of religion gave birth, and noble men with noble aims sought to express those things in the weak and imperfect language of art. The love and reverence with which the goodness and majesty of God inspired them. Art, which had fallen with the republics, was lifted up and endowed with new life and a nobler purpose than had, ever animated it even in its grandest flights by the

of these churches prove the Roman Catholic body to be in schism in this country? Your correspondent's

and saw the painters putting on the gold and ornaments on the pillars, and he asked himself the question, of what use would all this gilding be as a

nd-hearted.